

**SPRINGFIELD LOCAL EMERGENCY OPERATIONS PLAN**

**Emergency Steps**

- 1) Establish an Incident Command Structure and make appropriate local decisions
- 2) Delegate Authorities to Incident Commander and request Declaration if appropriate
- 3) Contact State Emergency Operations Center (SEOC) if additional help or resources may be needed beyond mutual aid and local contractors (800-347-0488)
- 4) Alert the general population and evacuate as needed
- 5) Activate your Emergency Operations Center to support the Incident Commander as needed
- 6) Contact the Shelter Coordinator and American Red Cross (800-660-9130) to arrange a shelter opening if needed
- 7) Expand the ICS Structure as needed
- 8) Determine if additional operational shift staffing is needed
- 9) Conduct damage assessment. Report to SEOC
- 10) Conduct and document 'Emergency Repairs'

**Future steps**

- 11) Refer to your local codes and standards, Vermont Stream Alternations Rule, and local hazard mitigation plan before undertaking permanent repairs
- 12) If damages result in a Federal Declaration, request 406 mitigation when completing a Project Worksheet
- 13) Conduct an after-action review and develop an improvement plan

**Instructions: Points of Contact** Identify by priority the top three people to be Points of Contact for your Town during an emergency (ex. EMD, Town Manager, Selectboard Chair, Fire Chief)

| Job Title  | First Name     | Last Name | Work #         | Radio call sign  |
|--|----------------|-----------|----------------|------------------|
| Town Manager   | Tom            | Yennerill | 802-885-2104   | N/A              |
| Email Address  | Cell #         | Pager #   | Home #         | Time             |
| <a href="mailto:tosmanager@vermontel.net">tosmanager@vermontel.net</a>               | 1-970-570-9060 | N/A       | 1-970-570-9060 |                  |
| Job Title  | First Name     | Last Name | Work #         | Radio call sign  |
| Fire Chief   | Russell        | Thompson  | 802-885-4546   | Springfield C-1  |
| Email Address  | Cell #         | Pager #   | Home #         | Time             |
| <a href="mailto:rthompson@springfieldvtfire.org">rthompson@springfieldvtfire.org</a> | 802-369-0016   | N/A       | 802-885-4852   |                  |
| Job Title  | First Name     | Last Name | Work #         | Radio call sign  |
| Select Board Chair   | Kristi         | Morris    | 802-885-2194   | Springfield C-13 |
| Email Address  | Cell #         | Pager #   | Home #         | Time             |
| <a href="mailto:kmorris@lovejoytool.com">kmorris@lovejoytool.com</a>                 | 802-345-9537   | N/A       | 802-885-2949   |                  |

County: **Windsor**

Date LEOP adopted: 03-23-2015

Name of town EMD/C: **R. Thompson**

Date NIMS adopted: \_\_\_\_\_

I, the select board chair or town manager, certify that this Local Emergency Operations Plan has been adopted (certifying individual must have taken, at minimum, ICS 402 or ICS 100 training):

*KM*  
**Kristi C. Morris**  
 Chairman

Physical Municipal Address: 77 Hartness Avenue

Telephone: 802-885-4546

Fax: **802-885-2070**

E-mail: [Rthompson@springfieldvtfire.org](mailto:Rthompson@springfieldvtfire.org)

Alternate communication method: via Springfield Dispatch or Rockingham PSAP

*This Local Emergency Operations Plan must be adopted annually, after town meeting day, and submitted by May 1<sup>st</sup>.*

## Response and Recovery Guidelines

Please use this as an aid for baseline actions that should occur in an incident.

|   |  |  |                                     |      |
|---|--|--|-------------------------------------|------|
| 1) Establish an Incident Command Structure and make appropriate local decisions |  |  | <input checked="" type="checkbox"/> | Time |
| <b>a. Identify the Incident Commander</b>                                       |  |  | <input type="checkbox"/>            |      |
| b. Identify the Incident Command Post   |  |  | <input type="checkbox"/>            |      |
| c. Start a log of actions taken (see Appendix A3- Activity Log (ICS Form 214))  |  |  | <input type="checkbox"/>            |      |
| d. Assess the situation (deploy assessment teams)                               |  |  | <input type="checkbox"/>            |      |
|   | Determine casualties                                 |  | <input type="checkbox"/>            |      |
|   | Determine structure/infrastructure losses            |  | <input type="checkbox"/>            |      |
|   | Determine resource needs                             |  | <input type="checkbox"/>            |      |
|   | Identify emergency access sites or isolated citizens |  | <input type="checkbox"/>            |      |
| e. Request additional resources (Mutual Aid) if needed.                         |  |  | <input type="checkbox"/>            |      |
| f. Secure a perimeter around affected area if needed                            |  |  | <input type="checkbox"/>            |      |
| g. Consider potential staffing needs (extended or multiple operational periods) |  |  | <input type="checkbox"/>            |      |

|  |  |  |                                     |      |
|--|--|--|-------------------------------------|------|
| 2) Delegate Authorities to Incident Commander and request Declaration if appropriate   |  |  | <input checked="" type="checkbox"/> | Time |
| Have highest ranking town official delegate authority to and meet with Incident Commander as appropriate (see Appendix D4 – Delegation of Authority)   |  |  | <input type="checkbox"/>            |      |
| If needed, the highest ranking town official should sign the Local Jurisdiction Request for Emergency Declaration, and send to DEMHS. (see Appendix A1 – Local Jurisdiction Request for Emergency Declaration) |  |  | <input type="checkbox"/>            |      |

|  |                       |  |                                     |      |
|--|-----------------------|--|-------------------------------------|------|
| 3) Contact State Emergency Operations Center if additional help or resources may be needed beyond mutual aid and local contractors |                       |  | <input checked="" type="checkbox"/> | Time |
| Call State Emergency Operations Center and notify that additional resources may be needed.   | <b>1-800-347-0488</b> |  | <input type="checkbox"/>            |      |
| If HAZMAT involved, contact HAZMAT Hotline   | <b>1-800-641-5005</b> |  | <input type="checkbox"/>            |      |

|  |  |  |                                     |      |
|--|--|--|-------------------------------------|------|
| 4) Alert the general population and evacuate as needed   |  |  | <input checked="" type="checkbox"/> | Time |
| Alert the Public (including special needs or vulnerable populations) of the hazards of the event at the outset and during the event (including protective actions and evacuation information). Suggested methods (siren, PA, door-to-door, town website, facebook, twitter, front porch forum) |  |  | <input type="checkbox"/>            |      |
| Complete Planning Task #1 (see page 4)   |  |  | <input type="checkbox"/>            |      |

|  |                |                     |                                     |      |
|--|----------------|---------------------|-------------------------------------|------|
| 5) Activate the Emergency Operations Center to support the Incident Commander as Needed (See Planning Task #3 on page 5) |                |                     | <input checked="" type="checkbox"/> | Time |
| <b>Facility Name</b>   | <b>Address</b> | <b>Phone Number</b> | <input type="checkbox"/>            |      |
|  |                |                     | <input type="checkbox"/>            |      |
| Maintain communications with the SEOC (DisasterLAN, Phone, Fax, Email)   |                |                     | <input type="checkbox"/>            |      |

|  |   |   |                       |                                     |                    |
|--|---|---|-----------------------|-------------------------------------|--------------------|
| 6) Contact the Shelter Coordinator and American Red Cross (800-650-9130) to arrange for shelter opening if needed (See Planning Task #6 on page 6) |   |   |                       | <input checked="" type="checkbox"/> | Time               |
| Notify the American Red Cross that shelters are needed   |   |   |                       | <input type="checkbox"/>            |                    |
| Contact Shelter Manager  |   |   |                       | <input type="checkbox"/>            |                    |
| <b>Shelter Name</b>  | <b>Physical Address/Location of the Shelter</b> | <b>Shelter Phone # and Manager Name</b> | <b># of occupants</b> | <input type="checkbox"/>            |                    |
| Springfield High School  | 300 South Street                                |   | <b>&gt;200</b>        | <input type="checkbox"/>            | Opened:<br>Closed: |
| Riverside Junior High  | Fairground Road and Rt. 11                      |   | <b>&gt;100</b>        | <input type="checkbox"/>            | Opened:<br>Closed: |
| Elm Hill School  | ELM Hill, North Main Street and Hoover          |   | <b>&gt;50</b>         | <input type="checkbox"/>            | Opened:<br>Closed: |

**7) Expand the ICS Structure as needed (see Appendix A3—Incident Briefing (ICS Form 201))**

|   |  |                                     |      |
|---|--|-------------------------------------|------|
| <b>8) Determine if additional operational shift staffing is needed</b>  |  | <input checked="" type="checkbox"/> | Time |
| Determine the operational period (8hrs, 12hrs, etc)   |  | <input type="checkbox"/>            |      |
| Identify staffing for future operational periods (see Appendix A3—Organizational Assignment List (ICS Form 203))          |  | <input type="checkbox"/>            |      |
| Develop plans for the next operational period (see Appendix A3— Incident Action Plan (ICS Forms 202, 203, 204, 205, 206)) |  | <input type="checkbox"/>            |      |
|   | What is the Operational Period?                      hrs to                      hrs | <input type="checkbox"/>            |      |
|   | What is the briefing time?                      hrs                                  | <input type="checkbox"/>            |      |
| As the incident winds down, release excess resources as per demobilization plans  |  | <input type="checkbox"/>            |      |

|  |  |                                     |      |
|--|--|-------------------------------------|------|
| <b>9) Conduct damage assessment. Report to the State Emergency Operations Center</b>   |  | <input checked="" type="checkbox"/> | Time |
| Complete Planning Task #2 (see page 4)   |  | <input type="checkbox"/>            |      |
| Conduct a complete damage assessment for public and private damages. Submit Local Situation Report to the State Emergency Operations Center (see Appendix A2 – Local Situation Report) |  | <input type="checkbox"/>            |      |

|  |  |                                     |      |
|--|--|-------------------------------------|------|
| <b>10) Conduct and document Emergency Repairs</b>  |  | <input checked="" type="checkbox"/> | Time |
| Make roads passable and restore emergency access. Undertake Emergency Protective Measures (eg. removing debris threatening inhabited structures, culverts, and bridges). Emergency Protective Measures (temporary and permanent) must be consistent with the provisions of the Vermont Stream Alterations Rule (see Appendix C2) |  | <input type="checkbox"/>            |      |

**11) Refer to your local codes and standards, including the most current Town Road and Bridge Standards as provided by the Agency of Transportation, Vermont Stream Alterations Rule (see Appendix C2), and local hazard mitigation plan before undertaking permanent repairs**

| Document (photographs, maps, invoices, material quantities) all repairs for future mitigation actions. (ex: roadside/ditch erosion, repair with larger culvert, replace with better materials, etc) |                |  |
|---|----------------|--|
| Area Damaged  | Cost of repair | Mitigation Solution (see local Hazard Mitigation Plan) |
|   |                |  |
|   |                |  |
|   |                |  |
|   |                |  |
|   |                |  |
|   |                |  |
|   |                |  |
|   |                |  |

**12) If damages result in a Federal Declaration, request 406 mitigation when completing a Project Worksheet**

**13) Conduct an after-action review and develop an improvement plan**

## PLANNING TASKS

Please complete the white portion of these planning tasks prior to an incident occurring. During the incident, please complete the shaded portions.

| High Risk Populations List (for special attention/possible evacuation during an incident)  |  | Planning Task #1   |                  | Planning Task #2   |      |
|--|--|--|------------------|--|------|
| High Risk Population Type<br>(school, daycare, nursing home, medical equipment-dependent resident, handicapped resident)                               | High Risk Population Location<br>(physical location) | Point of Contact   | POC Phone Number | Evacuated To<br>(physical location)                        | Time |
| Springfield Hospital   | 25 Ridgewood Rd.                                     | Josh Dufresne  | 885-2151         |  |      |
| Springfield Health and Rehabilitation Center   | 105 Chester Rd.                                      | Heather Presch   | 885-5741         |  |      |
| Whitcomb Building, 1 Mineral St  |  | Rotational on-call   | 885-4905         |  |      |
| Huber Building, 80 Main Street   |  | Rotational on-call   | 885-4905         |  |      |
| The Maples, South Street   |  | Rotational on-call   | 885-4905         |  |      |
| At Needs Registry  | Within registry, pre-registered                      | SFD  | SFD              |  |      |
| 100 River Street Healthcare Complex  |  | Mark Blanchard   | 885-2151         |  |      |
| Elm Hill School  |  | Zack McLaughlin Supt.<br>zmlaughlin@sdsvt or<br>zack.mclaughlin@sdsvt                | 885-5141         |  |      |
| Union Street School  |  | Zack McLaughlin Supt.  | 885-5141         |  |      |
| Riverside Jr. High School  |  | Zack McLaughlin Supt.  | 885-5141         |  |      |
| Springfield High School  |  | Zack McLaughlin Supt.  | 885-5141         |  |      |
| River Valley Tech Center   |  | Scott Farr   | 885-8300         |  |      |
| Brookwood Estates, Assisted Living   | 1 School Street, North Springfield                   | Duty Supervisor  | 886-2464         |  |      |
| Complete this information before an incident   |  |  |                  |  |      |
| Complete this information before an incident<br>Site Type: (ex: dam, culvert, bridges, railway crossing, low-lying area)<br>Connecticut River Corridor |  | Complete this information during an incident<br>Site Location<br>(physical location) |                  | Complete this information during an incident<br>Checked by |      |
| Base of North Main Street & River St.  |  |  |                  |  |      |

|   |                  |  |  |  |  |
|---|------------------|--|--|--|--|
| Route 5 North to Paddock Rd.                  |                  |  |  |  |  |
| Springfield Dam                               | Jason Farnsworth |  |  |  |  |
| Grove Street culverts                         |                  |  |  |  |  |
| Proximate to 11 Union Culvert                 |                  |  |  |  |  |
| River Street vicinity of O'neils              |                  |  |  |  |  |
| Commonwealth Ave. from Wilmuth Drive culverts |                  |  |  |  |  |
| Greely Rd./Eureka Area                        |                  |  |  |  |  |
| Walker Rd.                                    |                  |  |  |  |  |
| Main Street North Springfield brook watch     |                  |  |  |  |  |
| French Meadow Rd.                             |                  |  |  |  |  |
| Seavers Brook Rd.                             |                  |  |  |  |  |
| Pleasant Valley Rd. near Austin Rd.           |                  |  |  |  |  |

\* If additional space is needed, please attach information on a separate sheet.

**Planning Task #3  
Pre-designated Local Emergency Operations Centers**

| <b>Facility Name</b>                                | <b>Facility Address<br/>(physical location)</b> | <b>Facility Point of<br/>Contact</b> | <b>Facility Phone<br/>Number</b> |
|---|---|--------------------------------------|----------------------------------|
| <b>Primary: Springfield Fire</b>                    | 77 Hartness Avenue                              | R. Thompson                          | 802-885-4546                     |
| <b>Secondary: Springfield Police<br/>Department</b> | 201 Clinton Street                              | D. Johnston                          | 802-885-2113                     |
| <b>Tertiary: Springfield High<br/>School</b>        | South Street                                    | Zack McLaughlin Supt.                | 802-885-5141                     |

**Planning Task #4  
Functional Area/Local Support Function**

Please identify agencies responsible for maintaining resource lists, found in Appendix B5.

| <b>Local Support Function</b>   | <b>Agency Responsible for<br/>maintaining resource list:<br/>(see Appendix B5- Resource Lists)</b> |
|---|--|
| <b>1. Transportation</b> - Assets in support of the movement of emergency resources, including the evacuation of people and distribution of food and supplies.  | TOS- Public Safety, VEMHS,   |
| <b>2. Communications</b> - Includes emergency warning, information and guidance to the public and responders. Includes resources and back-up resources for all means of communication.  | SPD- Dispatch  |
| <b>3. Public Works &amp; Engineering</b> - Resources in support of debris clearance, road, highway, bridge repairs and restoration of essential public works systems and services and the safety inspection of damaged public buildings.  | TOS- DPW   |
| <b>4. Firefighting</b> - Resources in support of structural and wildfire firefighting.  | SFD  |
| <b>5. Emergency Management, Recovery &amp; Mitigation</b> - Resources in support of the local Incident Commander through a Local Emergency Operations Center. Includes personnel resources available to provide overall coordination of the town's emergency operations. Resources may serve as a remote ICS planning section to collect, analyze and disseminate critical information on emergency operations for decision making purposes. May provide liaison with state/federal government. | EMD/Selectboard  |
| <b>6. Mass Care, Food &amp; Water</b> - Resources available to coordinate sheltering, feeding and first aid for disaster victims.   | Red Cross/VEMHS POD Plan   |
| <b>7. Resource Support</b> - Assets available for coordination and documentation of personnel, equipment, supplies, facilities and services used during disaster response and initial relief operations.  | EOC/Logistics  |
| <b>8. Health &amp; Medical Services</b> - Resources for care and treatment for the ill and injured. Includes lists of trained health and medical personnel and other emergency medical supplies, materials and facilities. Assets include public health and environmental sanitation services, disease and vector control guidelines and resources for the collection, identification, and protection of human remains.   | District 11 EMS, Springfield Hospital, VT. Department of Health via State EOC                      |
| <b>9. Search &amp; Rescue</b> - Resources locally available to locate, identify and remove persons from a stricken area, including those lost or trapped in buildings and other structures. Also includes resources to coordinate S&R for those lost in non-inhabited areas.  | SFD/Southern Vermont Task Force 1 (Hartford)<br>VSP non-inhabited                                  |
| <b>10. Hazardous Materials</b> - Resources available for response, inspection, containment and cleanup of hazardous materials.  | VTHMRT   |
| <b>11. Agriculture &amp; Natural Resources</b> - Assets available for use in coordinated response in the management and containment of communicable diseases in an animal health or plant emergency   | VT. Dept. of Health and Ag. Via State EOC  |
| <b>12. Energy</b> - Assets available for the emergency repair and restoration of critical public energy utilities. Includes locally available back-up power resources. Coordinates the rationing and distribution of emergency power and fuel.  | GMP/State EOC coordinated plan.  |
| <b>13. Law Enforcement</b> - Assets used for the protection of life and property by enforcing laws, orders and regulations. Resources available for area security, traffic and access control.  | SPD, VSP   |
| <b>14. Public Information</b> - Pre-identified personnel and resources used for effective collection, control and dissemination of public information to inform the general public of emergency conditions and available assistance.  | Selectboard  |

**Planning Task #5  
Disaster Lead Agency/Coordinator**

**Who or what agency will likely be the lead for each type of disaster?**

| Agency                            | Drought | Flood | Fire | Winter Storm | Ice Storm | Power Outage | Infectious Disease | Animal/Plant Emergency | Mass Casualty Incident | Hazardous Materials Spill | Public Gathering | Civil Unrest | Public way unpassable | Other (Please Specify) | Other (Please Specify) |
|-----------------------------------|---------|-------|------|--------------|-----------|--------------|--------------------|------------------------|------------------------|---------------------------|------------------|--------------|-----------------------|------------------------|------------------------|
| Road Crew / Public Works          |         | S     | S    | P            | P         | S            |                    |                        |                        | S                         | S                | S            | P                     |                        |                        |
| Fire Department                   | S       | S     | P    | S            | S         | S            | S                  |                        | P                      | P                         |                  |              |                       |                        |                        |
| Town Selectboard                  | S       | S     |      | S            | S         | S            | S                  |                        | S                      | S                         | S                | S            | S                     |                        |                        |
| Law Enforcement                   |         | S     | S    | S            | S         | S            | S                  | S                      | S                      | S                         | P                | P            | S                     |                        |                        |
| 1 <sup>st</sup> Response / Rescue |         | S     | S    | S            | S         | S            | S                  |                        | S                      | S                         | S                | S            |                       |                        |                        |
| Shelter Coordinator               |         | S     |      | S            | S         | S            |                    |                        | S                      | S                         |                  |              |                       |                        |                        |
| Animal Control Officer            |         | S     | S    | S            | S         | S            |                    |                        | S                      | S                         |                  |              |                       |                        |                        |
| Town Health Officer               |         | S     |      | S            | S         | S            | P                  |                        |                        | S                         | S                |              |                       |                        |                        |
| Town Clerk                        |         |       |      |              |           |              |                    |                        |                        | S                         |                  |              |                       |                        |                        |
| Town Treasurer                    | S       | S     |      | S            | S         | S            |                    |                        |                        |                           |                  |              |                       |                        |                        |
| ANR                               | P       | S     |      |              |           |              |                    | P                      | S                      | S                         |                  |              |                       |                        |                        |
| Corp of Engineers/Dam             |         | P     |      |              |           |              |                    |                        |                        |                           |                  |              |                       |                        |                        |
| Red Cross                         |         |       | S    | S            | S         | S            | S                  |                        | S                      | S                         |                  |              |                       |                        |                        |
| Utility, Green Mtn. Power         |         |       |      |              |           | P            |                    |                        |                        |                           |                  |              |                       |                        |                        |

**Planning Task #6  
Shelters**

| Shelter 1  |   |   |
|--|---|---|
| Shelter Name:<br>Springfield High School                   | Physical Address/Location of the Shelter:<br>300 South Street     | Shelter Capacity:<br>➤ 200                    |
| Shelter Manager:<br>Rob Mather Red Cross                   | Shelter Manager Cell #:<br>Shelter Manager Pager #:               | Other Contact:<br>Red Cross                   |
| <input checked="" type="checkbox"/> Warming Shelter        | <input checked="" type="checkbox"/> Overnight Shelter             | Red Cross Agreement? YES                      |
| <input checked="" type="checkbox"/> Has a Backup Generator | <input type="checkbox"/> Has wiring in-place for generator hookup |   |
| Shelter 2  |   |   |
| Shelter Name:<br>Riverside Jr. High                        | Fairgrounds Rd and Chester Rd.                                    | Shelter Capacity:<br>100 plus                 |
| Shelter Manager:<br>Rob Mather                             | Shelter Manager Cell #:<br>Shelter Manager Pager #:               | Other Contact:<br>Red Cross                   |
| <input type="checkbox"/> Warming Shelter                   | <input type="checkbox"/> Overnight Shelter                        | <input type="checkbox"/> Red Cross Agreement? |
| <input type="checkbox"/> Has a Backup Generator            | <input type="checkbox"/> Has wiring in-place for generator hookup |   |
| Shelter 3  |   |   |
| Shelter Name:  | Physical Address/Location of the Shelter:                         | Shelter Capacity:                             |
| Shelter Manager:   | Shelter Manager Cell #:<br>Shelter Manager Pager #:               | Other Contact:                                |
| <input type="checkbox"/> Warming Shelter                   | <input type="checkbox"/> Overnight Shelter                        | <input type="checkbox"/> Red Cross Agreement? |
| <input type="checkbox"/> Has a Backup Generator            | <input type="checkbox"/> Has wiring in-place for generator hookup |   |

American Red Cross – Vermont & the New Hampshire Upper Valley Region: 1-800-660-9130  
 Burlington Office – (802)660-9130    Rutland Office – (802) 773-9159    Brattleboro Office – (802) 254-2377

**Planning Task #7 NIMS-Typed Resources**

| Type  | I   | II  | III | IV  | Other | Type   | I | II  | III | IV  | Other |
|---|-----|-----|-----|-----|-------|--|---|-----|-----|-----|-------|
| Critical Incident Stress Management Team                |     |     |     | N/A |       | Hydraulic Excavator, Large Mass Excavation           |   |     |     | N/A |       |
| Mobile Communications Center                            |     |     |     |     |       | Hydraulic Excavator, Medium Mass Excavation          |   |     |     |     |       |
| Mobile Communications Unit                              |     |     | N/A | N/A |       | Hydraulic Excavator, Compact                         |   |     |     |     |       |
| All-Terrain Vehicles                                    | N/A | N/A | N/A | N/A |       | Road Sweeper   | 1 |     |     |     |       |
| Marine Vessels  | N/A | N/A | N/A | N/A |       | Snow Blower, Loader Mounted                          |   | 1   |     |     |       |
| Snowmobile  | N/A | N/A | N/A | N/A |       | Track Dozer  |   |     |     |     |       |
| Public Safety Dive Team                                 |     |     |     |     |       | Track Loader   |   |     |     |     |       |
| SWAT/Tactical Team                                      |     |     |     |     |       | Trailer, Equipment Tag-Trailer                       |   |     |     | N/A |       |
| Firefighting Brush Patrol Engine                        | N/A | N/A | N/A |     |       | Trailer, Dump  |   | N/A | N/A | N/A |       |
| Fire Engine (Pumper)                                    | 3   |     |     |     |       | Trailer, Small Equipment                             |   | 1   | 3   | N/A |       |
| Firefighting Crew Transport                             |     |     |     | N/A |       | Truck, On-Road Dump                                  |   |     | 9   |     |       |
| Aerial Fire Truck                                       | 1   |     | N/A | N/A |       | Truck, Plow  |   |     |     |     |       |
| Foam Tender   |     |     | N/A | N/A |       | Truck, Sewer Flusher                                 |   |     |     |     |       |
| Hand Crew   |     |     | 1   |     |       | Truck, Tractor Trailer                               |   |     |     | N/A |       |
| HAZMAT Entry Team                                       |     |     |     | N/A |       | Water Pumps, De-Watering                             |   |     |     |     |       |
| Engine Strike Team                                      |     |     |     |     |       | Water Pumps, Drinking Water Supply - Auxilliary Pump |   |     |     |     |       |
| Water Tender (Tanker)                                   | 1   |     |     | N/A |       | Water Pumps, Water Distribution                      |   |     |     |     |       |
| Fire Boat   |     |     |     | N/A |       | Water Pumps, Wastewater                              |   |     |     |     |       |
| Aerial Lift - Articulating Boom                         |     |     |     |     |       | Water Truck  |   | N/A | N/A | N/A |       |
| Aerial Lift - Self Propelled, Scissor, Rough Terrain    |     |     |     |     |       | Wheel Dozer  |   |     | N/A | N/A |       |
| Aerial Lift - Telescopic Boom                           |     |     |     |     |       | Wheel Loader Backhoe                                 |   | 2   |     |     |       |
| Aerial Lift - Truck Mounted                             |     |     |     |     |       | Wheel Loader, Large                                  |   |     |     |     |       |
| Air Compressor  |     |     |     | 2   |       | Wheel Loader, Medium                                 |   |     |     |     |       |
| Concrete Cutter/Multi-Processor for Hydraulic Excavator |     |     |     |     |       | Wheel Loader, Small                                  |   |     |     | N/A |       |
| Electronic Boards, Arrow                                |     |     |     |     |       | Wheel Loader, Skid Steer                             | 1 |     |     | N/A |       |
| Electronic Boards, Variable Message Signs               |     |     |     |     | 1     | Wheel Loader, Telescopic Handler                     |   |     |     |     |       |
| Floodlights   |     |     |     | N/A | 1     | Wood Chipper   | 1 | N/A | N/A | N/A |       |
| Generator   |     |     |     |     | 2     | Wood Tub Grinder                                     |   |     |     |     |       |
| Grader  |     | 1   |     | N/A |       |  |   |     |     |     |       |

Information about the NIMS Typed resources can be found at: <http://www.fema.gov/resource-management>

Mapping on file

3/12/15

## **Town Maps**

Please insert town maps here. These maps can include things such as roads, town boundaries, shelter locations, high hazard/vulnerable sites, etc.

|   |           |
|---|-----------|
| <b>Appendix A – Disaster Forms .....</b>              | <b>A</b>  |
| Local Request for Emergency Declaration .....         | A1        |
| Local Situation Report .....                          | A2        |
| ICS Forms .....                                       | A3        |
| <br>  |           |
| <b>Appendix B – Local Documents .....</b>             | <b>B</b>  |
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| Communication Plan .....                              | B2        |
| <b>Emergency Contact List .....</b>                   | <b>B3</b> |
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| Maps, Diagrams, Plans, and Attachments .....          | B6        |
| CPOD Profile .....                                    | B6.1      |
| <br>  |           |
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| Vermont Stream Alteration Rule.....                   | C2        |
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| <b>Appendix D – Templates .....</b>                   | <b>D</b>  |
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